|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Personal Details** | | | | | | | | | |
| **Name** | **Abdulhasan Rahim Hamadi** | | | | | | | |  |
| **Email** | **Abdulhasan1955920@gmail.com** | | | | | | | |
| **Phone Number** | **009647801402710** | | | | | | | |
| **Address** | **Alandalus district** | | | | | | | |
| **Education** | | | | | | | | | |
| **Certificate** | **Date** | **University** | | | | **Country** | | | |
| **B.A.** | **1978** | **Basrah** | | | | **Iraq** | | | |
| **M.A.** | **1980** | **Baghdad** | | | | **Iraq** | | | |
| **Languages** | | | | | | | | | |
| **English** | **Good** | | | | | | | | |
| **Arabic** | **Excellent** | | | | | | | | |
| **Other** |  | | | | | | | | |
| **Training Courses/ Workshops** | | | | | | | | | |
| **Title** | **Date** | | | **Period** | | | **Country** | | |
|  |  | | |  | | |  | | |
|  |  | | |  | | |  | | |
| **Managerial Position** | | | | | | | | | |
| **Title** | | | **From** | | | | | **To** | |
|  | | |  | | | | |  | |
|  | | |  | | | | |  | |
|  | | |  | | | | |  | |
| **Scientific Research** | | | | | | | | | |
| **Title** | | | | | **Place & Date of Publication** | | | | |
| **Intellectual capital and its impact on achieving competitive advantage between companies – field study in the Iraq green ranches company** | | | | |  | | | | |
| **اثر التعلم والتدريب على تحديد الوقت المعياري للعمل في المشاريع الصناعية – دراسة ميدانية** | | | | |  | | | | |
| **Evaluating the Financial and Administrative performance using Financial Analysis method Field study in a selected Iraqi company** | | | | |  | | | | |
| **ACOMMUNITY STUDY DRUG ABUSE AND ADDICTION IN BASRA GONVERNORATE CAUSES AND PROPOSALS TO AFIELD STUDY ON ASAMPLE OF CONVICTS** | | | | |  | | | | |
| **Awards and Certificate of Appreciation** | | | | | | | | | |
| **Certificate** | **Date** | | | | **Issued by** | | | | |
|  |  | | | |  | | | | |
|  |  | | | |  | | | | |
| **Teaching Experience** | | | | | | | | | |
| **Subject** | | | | | **Stage** | | | | |
| **Principles of management** | | | | | **1st** | | | | |
| **Marketing** | | | | | **2nd** | | | | |
| **Operation research** | | | | | **2nd** | | | | |
| **Financial analysis** | | | | | **3rd** | | | | |