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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Personal Details** | | | | | | | | | | | | | | |
| **Name** | **Muna Abdulabbas Abdulhassan Alfatlawi** | | | | | | | | | | |  | | |
| **Email** | **muna@sa-uc.edu.iq** | | | | | | | | | | |
| **Phone Number** | **00964 7714434402** | | | | | | | | | | |
| **Address** | **Basra – Dur AlDhubat** | | | | | | | | | | |
| **Education** | | | | | | | | | | | | | | |
| **Certificate** | | **Date** | | | **University** | | | | **Country** | | | | | |
| **MA in English** | | **1997** | | | **Baghdad** | | | | **Iraq** | | | | | |
| **BA in English** | | **1992** | | | **Baghdad** | | | | **Iraq** | | | | | |
| **CELTA** | | **2010** | | | **Cambridge** | | | | **UK** | | | | | |
| **IELTS** | | **2008** | | | **British Council** | | | | **Abu Dhabi Office** | | | | | |
| **Languages** | | | | | | | | | | | | | | |
| **English** | | **Advanced** | | | | | | | | | | | | |
| **Arabic** | | **Advanced** | | | | | | | | | | | | |
| **Training Courses/ Workshops** | | | | | | | | | | | | | | |
| **Title** | | | | **Date** | | | | | | | **Period** | | | **Country** |
| **Interactive Smart Board in the Educational Process** | | | | **7 / 11 / 2012** | | | | | | | **One day** | | | **Iraq** |
| **The 99th Training Course for Scientific Promotions** | | | | **12 to 16 / 2/ 2012** | | | | | | | **Six Days** | | | **Iraq** |
| **Teaching Experience** | | | | | | | | | | | | | | |
| **Title** | | | | | | | **From** | | | | | | **To** | |
| **Full time faculty member at the Dep. of English, College of Arts / Shatt Al-Arab University** | | | | | | | | **2011** | | | | | **Still in attendance** | |
| **Part Time EFL Instructor, Institute for Community Engagement, Zayed University, Abu-Dhabi, UAE.** | | | | | | | | **1 /2 /2011** | | | | | **1 /6 / 2011** | |
| **Freelance Teacher at the British Council, Abu-Dhabi, UAE** | | | | | | | | **1 / 7/ 2010** | | | | | **1 / 2/ 2011** | |
| **EFL Lecturer at Syscoms College, Abu-Dhabi, UAE** | | | | | | | | **2005** | | | | | **2009** | |
| **Lecturer at College of Foreign Languages and Translation, Ajman University of Science and Technology, Abu Dhabi and Fujairah Campuses** | | | | | | | | **2003** | | | | | **2005** | |
| **Lecturer at Al Khawarizmi college, Abu Dhabi** | | | | | | | | **2002** | | | | | **2003** | |
| **Lecturer at the Dept. of English Language, College of Arts, The Seventh of April University, Zwara, Libya** | | | | | | | | **1998** | | | | | **2002** | |
| **Lecturer, Dept. of English, Al Turath University College, Baghdad, Iraq** | | | | | | | | **1997** | | | | | **1998** | |
| **Scientific Research** | | | | | | | | | | | | | | |
| **Title** | | | | | | | | | | **Place & Date of Publication** | | | | |
| **Al-Fatlawi, M. (2021) STYLISTICS OF PARENTETICALS IN HENRY JAMES’ THE MIDDLE YEAARS. Journal of Abhath Al-Basra for human sciences, 46 (4 /B), 1-18. https://www.iasj.net/iasj/article/227068** | | | | | | | | | | **Basra 2021** | | | | |
| **Al-Fatlawi, M. & Al-Hamedi, A. (2019) SYNCHRONIC WRITTEN COMPUTER-MEDIATED COMMUNICATION AMONG EFL LEARNERS: A CASE STUDY. Journal of Abhath Al-Basra for human sciences, 44 (4), 55- 80.**  **https://www.iasj.net/iasj/download/c214f944b0742cb8** | | | | | | | | | | **Basra 2019** | | | | |
| **Administrative Posts at the College of Arts – Shatt Al Arab University** | | | | | | | | | | | | | | |
| **As of Aug 2024** | | | **College Council Secretary** | | | | | | | | | | | |
| **As of Sept 2024** | | | **Quality Assurance Official at the College of Arts** | | | | | | | | | | | |
| **As of Sept 2024** | | | **Students Activities Unit Official** | | | | | | | | | | | |
| **As of Sept 2021** | | | **Sound and Language Laboratories Official** | | | | | | | | | | | |
| **Awards and Certificate of Appreciation** | | | | | | | | | | | | | | |
| **Certificate** | | | **Date** | | | **Issued by** | | | | | | | | |
| **Letter of Appreciation** | | | **6 / 3 / 2024** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **6 / 3 / 2023** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **29 / 11 / 2022** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **24 / 4 / 2022** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **13 / 3 / 2022** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **14 / 9 / 20211** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **27 / 5/ 2018** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **12 / 11/ 2014** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **29 / 7 / 2013** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **12 / 11 / 2012** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Letter of Appreciation** | | | **10 / 6 /2012** | | | **Shatt Al Arab University College** | | | | | | | | |
| **Certificate of Appreciation** | | | **2011** | | | **British Council** | | | | | | | | |
| **Certificate of Appreciation** | | | **2010** | | | **Moorfields Eye Hospital – Abu Dhabi** | | | | | | | | |
| **Certificate of Appreciation** | | | **2004** | | | **Ajman University of Science and Technology** | | | | | | | | |
| **Certificate of Appreciation** | | | **2003** | | | **Sheikha Fatima’s Office - UAE** | | | | | | | | |
| **Certificate of Appreciation** | | | **2001** | | | **7th of April University** | | | | | | | | |
| **Teaching Experience** | | | | | | | | | | | | | | |
| **Subject** | | | | | | | | | | **Stage** | | | | |
| **Transformational Generative Grammar** | | | | | | | | | | **Fourth** | | | | |
| **Literary Criticism** | | | | | | | | | | **Fourth** | | | | |
| **Novel** | | | | | | | | | | **Fourth** | | | | |
| **Novel** | | | | | | | | | | **Third** | | | | |
| **Novel** | | | | | | | | | | **Second** | | | | |
| **Drama** | | | | | | | | | | **Second** | | | | |
| **Writing Composition** | | | | | | | | | | **Second and First** | | | | |
| **Reading Comprehension** | | | | | | | | | | **Second and First** | | | | |
| **Grammar** | | | | | | | | | | **Second and First** | | | | |
| **Conversation Skills** | | | | | | | | | | **First** | | | | |
| **Pronunciation** | | | | | | | | | | **First** | | | | |
| **Phonology** | | | | | | | | | | **Second** | | | | |