



Course Weekly Outline

| | | | |
|----------------------------|---|------------------------|-------------------|
| Course Lecturer | Dr. Majid Salman Hussain | | |
| e-mail | Mh1950@sa.uc.edu.iq | | |
| Title | Lecturer | | |
| Name of the Subject | Introduction of the Islamic Sharia Law | | |
| Course Objective | Providing students with information related to the Rules of Islamic Sharia | | |
| Course Description | Standing on the information on the entrance to the study of Islamic law due to its importance in legal studies and because it represents a source of the legal base in many branches of the law | | |
| Textbook | Mustafa alZalami and Abdulbaqhi al Bakri, Introduction of the Islamic Sharia Law | | |
| References | Abdulkarim Zaydan, Introduction of the Islamic Sharia Law | | |
| Course Assessment | First Semester | Second Semester | Final Exam |
| | 20 | 20 | 60 |
| General Notes | | | |



| Week | Lecture Title | Week | Lecture Title |
|------|---|------|--|
| 1 | Islamic sharia ruling | 15 | The rise of Islamic jurisprudence and the stages of its development |
| 2 | Types of Islamic sharia ruling | 16 | Features of Islamic jurisprudence |
| 3 | Elements of Islamic Sharia Ruling | 17 | Reasons for the jurists differences |
| 4 | Characteristics of the Islamic sharia ruling | 18 | The major schools of jurisprudence and their foundations |
| 5 | The difference between original and secondary sources | 19 | The chapters of Islamic jurisprudence part 1 |
| 6 | The Holy Quran as an original source | 20 | The chapters of Islamic jurisprudence part 2 |
| 7 | The Sunnah of the Prophet as an original source | 21 | foundations of Islamic law |
| 8 | Types of the Sunnah | 22 | The purposes of Islamic Sharia and its role in legislation |
| 9 | Comparison between the Qur'an and the Sunnah | 23 | Restrictions on rights in Islamic sharia law |
| 10 | Alqiyas as a secondary source | 24 | The general rules of Islamic jurisprudence |
| 11 | Consensus and the extent to which it is achieved | 25 | Explanation of some of the rules by which Iraqi law was taken from Islamic jurisprudence |
| 12 | custom as accessory source | 26 | Known as a custom such as a conditional as a condition |
| 13 | Almasalih al mursala as an supplementary | 27 | Certainty is not removed by doubt |

| | | | |
|-----------|-----------------------------------|-----------|--|
| | source | | |
| 14 | Al Istshab as an accessory source | 28 | The rule of the legitimate permissible is contrary to the guarantee and the base of the Kharaj is with guarantee |

Lecturer signature

Head of Department Signature